

J.P.G. gmg 5-8-34

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

RFP

KNOW ALL MEN BY THESE PRESENTS, That

Lula J. Collins, and Roy A. Collins

-----of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Four Hundred and no/100 (\$ 400.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 15th day of November, 1934, and thereafter interest being due and payable --- annually; said principal sum being due and payable in ten (10) equal, successive, ---- annual installments of Forty and no/100 (\$ 40.00) Dollars each, and a final installment of ----- (\$ -----) Dollars, the first installment of said principal being due and payable on the 15th day of November, 1934, and thereafter the remaining installments of principal being due and payable ----- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land, containing fifty-four and forty-two one-hundredths (54.42) acres, known as the D. A. Collins homeplace, in O'Neal Township, of Greenville County, located on the Mays Bridge Road, eight miles Northwest from Greer, on waters of South Tyger River, and now in the possession of Lula J. Collins, and Roy A. Collins, bounded on the North by lands of Robert Bryant Estate and Thos. L. Smith; on the East by lands of W. S. Dill; on the South by the lands of W. S. Dill; and on the West by lands of W. S. Dill; and D. D. Davenport estate. Said tract of land is particularly described according to a plat prepared by H. S. Brockman, Surveyor, on the 16th day of November, 1933, as follows, to-wit:

Beginning at a stake in the Mays Bridge Road, and running thence with said road North 29 deg. and 40 min. West 1.09 chains to an iron pin; thence North 55 deg. and 45 min. East 3.75 chains to an iron pin; thence South 73 deg. and 30 min. East 43 links to an iron pin; thence North 75 deg. and 30 min. East 7.44 chains to an iron pin; thence North 32 deg. and 30 min. West 4.86 chains to an iron pin; thence South 75 deg. and 30 min. West 7.50 chains to an iron pin; thence South 55 deg. West 4.47 chains to an iron pin; thence with the Mays Bridge Road as follows: North 38 deg. and 47 min. West 3.63 chains, North 42 deg. and 8 min West 5.40 chains; North 50 deg. and 38 min. West 3.03 chains; North 54 deg. and 34 min. West 6.78 chains to an iron pin; thence South 46 deg. and 30 min. West 10.00 chains to a stone; thence South 18 deg. and 45 min. West 18.55 chains to a stone; thence South 71 deg. and 30 min. East 12.72 chains to a stone; thence North 55 deg. and 15 min. East 21.40 chains to the beginning corner.

A Copy of said plat is now on file with the Federal Land Bank of Columbia, for itself and as Agent of the Land Bank Commissioner, Columbia, S. C.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereon discharged, this the 15th day of November, 1946.

*Witnesses:
Caroline Owens
Margie Peavey*

*Land Bank Commissioner
Federal Farm Mortgage Corporation
By: The Federal Land Bank of Columbia
as their Agent and Attorney in fact and
The Federal Land Bank of Columbia
for itself and as Agent and Attorney
in fact as aforesaid.
By: H.C. Leaman, Asst. Vice President
Attest: C.M. Earle, Jr., Secretary*

SATISFIED AND CANCELLED OF RECORD
10 DAY OF Feb. 1953
Oliver Jarnworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:05 O'CLOCK P. M. NO. 3210

